

The  
Twenty-first  
Sunday after  
Pentecost

October 13, 2024  
11AM Worship



# Welcome to Seattle First Baptist Church. All are welcome.

*We gather on the unceded ancestral lands of the Coast Salish people, past and present. With gratitude, we honor the land itself and the legacy of the First People of Seattle, the Duwamish Tribe. May we remember that the oppression of Native peoples is not a relic of the past, but continues today. And may we, through God's Spirit, repent and walk forward together, changing systems that discriminate as we live into authentic diversity and healing.*

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*\*If it is comfortable, you are invited to stand.*

Announcements

Bob Sittig

Prelude

Christian Broughton

“O Welt ich muss dich lassen,” Op. 122, No. 11

JOHANNES BRAHMS

Gathering

Erin McGlenn

**\*Hymn 25**

ST. ANNE

“O God, Our Help in Ages Past”

Time with Children

Cherry Johnson

Song

Amanda Meisenheimer

“Compassion Prayer”

BEN LUEDCKE

May we be filled with compassion, may we be filled to the  
top of our hearts.

When we have the power to make something right may we  
show God's love.

May we be shown compassion, may we be found in the  
center of peace.

When we have needs that others can meet, may we find  
God's love.

Now there was a famine in the land. So Abram went down to Egypt to reside there as an alien, for the famine was severe in the land. When he was about to enter Egypt, he said to his wife Sarai, "I know well that you are a woman beautiful in appearance, and when the Egyptians see you, they will say, 'This is his wife'; then they will kill me, but they will let you live. Say you are my sister, so that it may go well with me because of you and that my life may be spared on your account." When Abram entered Egypt the Egyptians saw that the woman was very beautiful. When the officials of Pharaoh saw her, they praised her to Pharaoh. And the woman was taken into Pharaoh's house. And for her sake he dealt well with Abram, and he had sheep, oxen, male donkeys, male and female slaves, female donkeys, and camels.

But the Lord afflicted Pharaoh and his house with great plagues because of Sarai, Abram's wife. So Pharaoh called Abram and said, "What is this you have done to me? Why did you not tell me that she was your wife? Why did you say, 'She is my sister,' so that I took her for my wife? Now then, here is your wife, take her, and be gone." And Pharaoh gave his men orders concerning him, and they set him on the way with his wife and all that he had.

Reader: For the word of God in scripture, for the word of God among us,  
and for the word of God within us,

**All: Thanks be to God.**

Call to Giving

Bob Sittig

**\*Hymn 472**

"Precious Lord, Take My Hand" THOMAS A. DORSEY

Prayer

**Brooke Rolston**

Anthem

"Pues Si Vivimos"

Sanctuary Choir

MEXICAN FOLK HYMN

In all our living, we belong to God. In all our dying, we belong to God.  
So whether living, or whether dying, we belong to God. Christ is our Shalom.  
God sent Christ Jesus to be our Shalom, to show us mercy and healing love.  
So in our living, and in our dying, Christ is our Shalom. Christ is our Shalom.

Scripture

LUKE 1:46-55 (NRSVUE)

And Mary said,

"My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowly state of his servant. Surely from now on all generations will call me blessed, for the Mighty One has done great things for me, and holy is his name; indeed, his

mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the imagination of their hearts. He has brought down the powerful from their thrones and lifted up the lowly; he has filled the hungry with good things and sent the rich away empty. He has come to the aid of his child Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever.”

Reader: For the word of God in scripture, for the word of God among us,  
and for the word of God within us,

**All: Thanks be to God.**

Sermon	“Listening for The Voiceless”	Rev. Derick Harris
<b>*Hymn 311</b>	“Renew Your Church”	ALL IS WELL
Benediction		Rev. Derick Harris
Postlude	“Fantasia on St. Anne” ALFRED V. FEDAK	Christian Broughton

*Please join us in the Fellowship Hall for coffee hour.*

*You may give financially to SFBC online here:*



### Guest Preacher

*Rev. Derick Harris*

Rev. Derick Harris serves as the Executive Director of the Black Education Strategy Roundtable (BESR) in Washington, where he leads efforts to advance educational equity for Black students across the state. With a heart for justice and a passion for uplifting marginalized communities, Derick is committed to breaking down barriers that hinder academic success and opening doors of opportunity for the next generation.

Beyond his role at BESR, Derick is also the Young Adult pastor at New Beginnings Christian Fellowship in Kent, WA. In this ministry, he walks alongside young adults as they deepen their faith and engage with their communities in transformative ways. His approach to ministry and leadership is rooted in guiding others to live out their faith in ways that challenge injustice and celebrate God's love for all people.

Currently pursuing a Ph.D. in Education at Seattle Pacific University, Derick's research focuses on aiming to elevate Black student achievement in postsecondary education. His work is shaped by a dedication to creating spaces where every student, regardless of background, can thrive academically, professionally, and spiritually. With a spirit of compassion and a vision for systemic change, Derick believes that the healthy leadership is about serving others and making a lasting impact in their lives. Whether in the church, the classroom, or in the broader community, Derick seeks to embody the love of Christ in all he does.



Children are a treasured part of our community. Please find a Worship Adventure Packet or a Busy Box at the tables in the foyer. Children are free to use these resources in the pews or in the Wiggle Room (on the north end of the sanctuary, a mostly-soundproof room where young worshippers and people who need to move around can see and hear the service). Every minor in the Wiggle Room must be attended by an adult.

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## **SFBC CALENDAR THIS WEEK**

*For Zoom links, see our online calendar at [seattlefirstbaptist.org](http://seattlefirstbaptist.org)*

Sunday 10/13 **Interfaith Climate Action Gathering to Write NO on 2117 Postcards**, 12-1pm in the Parlor

Sunday 10/13 **Youth Group**, 1-2:30pm in the Bowling Alley, Gym, Youth Lounge

Sunday 10/13 **Friendship Circle**, 12:45-2pm on Zoom & in the Peacemaker's Room

Tuesday 10/15 **Prayer & Reflection**, 12-12:30pm on Zoom

Friday 10/18 **Exploring Contemplation**, 11am on Zoom

*Please see This Week in your email and on our Facebook page for further information, Zoom links, and other announcements.*

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*Email [contact@seattlefirstbaptist.org](mailto:contact@seattlefirstbaptist.org) to reach any of the following people.*

### **STAFF**

Rev. Anita Peebles, *Pastor*  
Rev. Leigh Curl-Dove, *Pastor*  
Darren Hochstedler, *Church Administrator*  
Christina Sunstone, *Office Manager & Small Group Ministries Coordinator*  
Ben Luedcke, *Minister of Music*  
Christian Broughton, *Organist & Communications Manager*  
Dick Steele, *Facilities Manager*  
Kellie Whitlock, *Sound & Video Engineer*  
Chase McAdams, *Caretaker*  
Stephenie Simmons, *Chef*

### **COUNCIL OF MINISTRIES**

Mike Zaugg, *President*  
Sue Ross, *Vice President*  
Inola de la Cruz, *Treasurer*  
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Heather Dodge  
Janet Hasselblad  
Mary Keith  
Bob Sittig  
David Young



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